# **Development Committee**



Please contact: Lauren Gregory Please email: lauren.gregory@north-norfolk.gov.uk Direct Dial: 01263 516108 TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 29 November 2023

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 7 December 2023** at **9.30 am**.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Customer Services on 01263 516150** or by emailing <u>customer.service@north-norfolk.gov.uk</u>. Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed: <u>https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg</u>

*Presentations:* If you wish to view the Officers' presentations for the applications being considered by the Committee please follow the following link: https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0

#### Emma Denny Democratic Services Manager

**To:** Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr G Mancini-Boyle, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley and Cllr L Vickers

**Substitutes:** Cllr T Adams, Cllr P Bailey, Cllr J Boyle, Cllr G Bull, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr N Housden, Cllr L Paterson, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola, Cllr E Vardy and Cllr L Withington

All other Members of the Council for information. Members of the Management Team, appropriate Officers, Press and Public



## If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

#### AGENDA

### PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

#### PUBLIC BUSINESS

- 1. CHAIRMAN'S INTRODUCTIONS
- 2. TO RECEIVE APOLOGIES FOR ABSENCE

#### 3. SUBSTITUTES

#### 4. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on Thursday 9<sup>th</sup> November 2023.

#### 5. ITEMS OF URGENT BUSINESS

- (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
- (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

#### 6. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

#### 7. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

#### **OFFICERS' REPORTS**

8. CROMER - PO/23/0596 - ERECTION OF UP TO 118 DWELLINGS AND (Pages 25 - 70) UP TO 60 UNITS OF SPECIALIST ELDERLY CARE ACCOMMODATION WITH PUBLIC OPEN SPACE, LANDSCAPING AND SUSTAINABLE DRAINAGE SYSTEM (SUDS) AND VEHICULAR ACCESS POINT (OUTLINE WITH ALL MATTERS RESERVED EXCEPT FOR ACCESS) AT LAND OFF OVERSTRAND ROAD CROMER FOR GLADMAN DEVELOPMENTS LTD.

(Pages 1 - 18)

(Pages 19 - 24)

- 9. WEST BECKHAM - PF/23/1578 - ERECTION OF 5NO. BUNGALOWS (Pages 71 - 86) (AFFORDABLE) WITH ASSOCIATED NEW ACCESS, PARKING AND LANDSCAPING AT LAND TO THE EAST OF SHERINGHAM ROAD, WEST BECKHAM FOR BROADLAND HOUSING ASSOCIATION THURSFORD - PO/23/1526 - OUTLINE APPLICATION WITH DETAILS 10. (Pages 87 - 108) OF ACCESS ONLY (ALL OTHER MATTERS RESERVED) FOR THE ERECTION OF A SELF-BUILD DWELLING (CLASS C3) AT LAND TO SOUTH-EAST OF 1A THE STREET, THURSFORD GREEN, NORFOLK 11. WEYBOURNE - PF/22/1530 - DEMOLITION OF EXISTING SINGLE-(Pages 109 - 118) STOREY REAR EXTENSION AND ERECTION OF TWO-STOREY REAR EXTENSION WITH INTERNAL ALTERATIONS AT GABLE END, THE STREET, WEYBOURNE, HOLT, NR25 7SY. 12. SALTHOUSE - PF/23/1695 - PART TWO, PART-SINGLE-STOREY (Pages 119 - 134) REAR EXTENSION AND INTERNAL ALTERATIONS AND EXTERNAL **REMODELLING FOLLOWING DEMOLITION OF EXISTING TWO-**STOREY REAR EXTENSION AND PORCH. ASSOCIATED INTERNAL AND EXTERNAL **ALTERATIONS** INCLUDING **STRUCTURAL** ALTERATIONS AND NEW AND REPLACEMENT WINDOWS. SINGLE-STOREY REAR EXTENSION, RECLADDING AND ROOFING AND INTERNAL ALTERATIONS TO THE EXISTING ANNEX, THE ORCHARD HOUSE, COAST ROAD, SALTHOUSE, HOLT, NR25 7XG 13. TRUNCH - PF/23/0613: CONSTRUCTION OF TWO-BEDROOM (Pages 135 - 144) DETACHED DWELLING, CARTSHED GARAGE AND ASSOCIATED WORKS AT THE ROOST, MUNDESLEY ROAD, TRUNCH. SHERINGHAM - PF/23/1172 - DEMOLITION OF EXISTING DWELLING 14. (Pages 145 - 156) HOUSE AND CONSTRUCTION OF A REPLACEMENT DWELLING HOUSE AT 68 CLIFF ROAD, SHERINGHAM, NR26 8BJ 15. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 157 - 162) 16. **APPEALS SECTION** (Pages 163 - 168) **New Appeals** (a) Inquiries and Hearings - Progress (b)
  - (c) Written Representations Appeals In Hand
  - (d) Appeal Decisions

(e) Court Cases – Progress and Results

#### 17. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

#### **PRIVATE BUSINESS**